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Thomas H. Turpin, et al.

Application No.: 10/645,695 (Divisional of USSN 09/755,836)

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**REMARKS/ARGUMENTS**

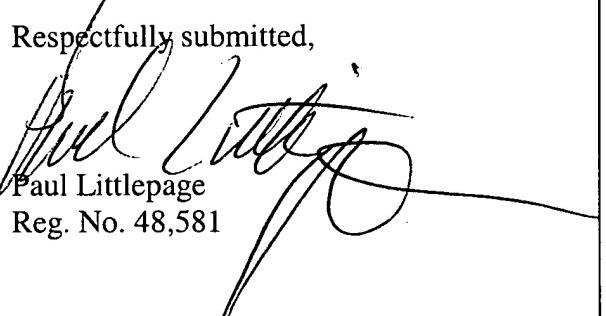
The present amendment is to more clearly set out the priority information of the current application. This amendment is made within four (4) months of the filing date of the application.

No new matter is added by any of the above changes and Applicants respectfully request entry of this Amendment prior to examination of the above-identified application.

If the Examiner believes a telephone conference would expedite prosecution of this application, please telephone the undersigned at 510-337-7871.

QUINE INTELLECTUAL  
PROPERTY LAW GROUP, P.C.  
P.O. BOX 458  
Alameda, CA 94501  
(510) 337-7871  
Fax (510) 337-7877

Respectfully submitted,

  
Paul Littlepage  
Reg. No. 48,581